County of Jefferson Office of the County Administrator

Historic Courthouse 195 Arsenal Street, 2nd Floor Watertown, NY 13601-2567 Phone: (315) 785-3075 Fax: (315) 785-5070



January 7, 2016

TO:

Members of General Services Committee

FROM:

Robert F. Hagemann, County Administrator

SUBJECT:

General Services Committee Agenda

Please let this correspondence serve as notification that the General Services Committee will meet on *Tuesday, January 12, 2016 at 7:00 p.m.* in the Board of Legislators' Chambers.

Following is a list of agenda items for the meeting:

Resolutions:

- 1. Authorizing Renewal Agreement with NYS Unified Court System for Provision of Court Security Services by Jefferson County
- 2. Authorizing Agreement and Amending the 2016 County Budget in Relation to the FY 2015-2016 State Public Safety Answering Point (PSAP) Sustainment Grant
- 3. Reappropriating Funds from Various Unspent Grants Relative to the Fire and Emergency Management Department and Amending the 2016 County Budget in Relation Thereto
- 4. Amending the 2016 County Budget to Recognize Insurance Recovery and Allocating Same in Sheriff's Department Budget
- 5. Accepting Donation for Sheriff's Department and Amending the 2016 County Budget in Relation Thereto

Informational Items:

Monthly Departmental Reports:
 Planning
 Weights & Measures

If any Committee Member has inquiries regarding agenda items, or would like to add an item(s) please do not hesitate to contact me.

RFH:tlr

cc:

Airport

Buildings & Grounds

Code Enforcement
District Attorney

Dog Control

E-911

Fire & Emerg. Mgmt. Serv.

Highway/Recycling & Waste Mgt.

Planning

Probation

Public Defender

Sheriff

Weights & Measures

County Attorney

County Treasurer

Authorizing Renewal Agreement with NYS Unified Court System for Provision of Court Security Services by Jefferson County

	Board such I In t	Resolution and the whole thereof. testimony whereof, I have hereunto set my hand and affixed the seal of said County this day of, 20
	Board such I	Resolution and the whole thereof.
	that I	he undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify [have compared the foregoing copy of Resolution No of the Board of Legislators of said County of rson with the original thereof on file in my office and duly adopted by said Board at a meeting of said don the
JUUI	•	
	ate of New York)) ss.: punty of Jefferson)	
	Seconded by Legislator:	
	County Attorney as to form and	
	Resolved, That the Chairman o	of the Board of Legislators be and is hereby authorized and ment on behalf of Jefferson County, subject to approved by the
	NYS Unified Court System for	d, That Jefferson County enter into a renewal agreement with the rethe provision of court security services for the period of April 1, for a maximum compensation of \$131,759, and be it further
	in the five year term of the Agr	ystem has notified the County of the establishment of a new period reement to commence on April 1, 2015 and terminate on March ensation for the period shall be \$131,759.
		es of monetary reimbursement, and
	of April 1, 2014 through March	urt security services by the Jefferson County Sheriff for the period h 31, 2019, said agreement to be divided into annual periods ninating on March 31 st , each of which will contain provisions for
	Whereas, Resolution 305 of 20	14 authorized a five year Agreement with the NYS Unified Court

Authorizing Agreement and Amending the 2016 County Budget in Relation to the FY 2015-2016 State Public Safety Answering Point (PSAP) Sustainment Grant

By Legislator:		
Whereas, The New awarded Jefferson C (PSAP) Sustainmen	York State Division of Homeland Security and Er county \$198,520 from the FY2015-2016 State Public grant, and	nergency Services has blic Safety Answering Point
Homeland Security	ty must enter into an agreement with the New Yor and Emergency Services to receive these grant fur ftware and equipment maintenance, and	ck State Division of onds which will be used to
Whereas, The 2016 funds in the appropr	County Budget must also be amended to recognizate accounts.	e the revenue and place the
the Chairman of the	It Resolved, That the County of Jefferson agrees to Board of Legislators be and is hereby authorized behalf of Jefferson County, subject to the review and be it further	and directed to execute said
Resolved, That the 2	016 County Budget is amended as follows:	
Increase:		
(Revenue) 01341000 93305	State Aid Fire & Emergency Management	\$198,520
(Expenditure) 01341400 04118 01341000 041141	Computer Software Maintenance Equipment Maintenance	118,520 80,000
Seconded by Legisla	tor:	

Reappropriating Funds f Management Department and	From Various Unspent Grants Relative to the d Amending the 2016 County Budget in Rel	Fire and Emergency ation Thereto
By Legislator:		
Whereas, Jefferson County, received and recognized variand	through its Fire and Emergency Managemen ous grants in 2014 and 2015 which have not	t Department, has been fully expended,
(\$28,660), the FY14 State He	eir remaining unspent amounts include the Fomeland Security Program (SHSP) grant (\$3 FY15 State Homeland Security Program (S.49, and	39,530.49), the FY2015
Whereas, said funds must be	reappropriated and placed in the appropriate	e expenditure lines.
Now, Therefore, Be It Resolv	ved, That the 2016 County Budget is amende	ed as follows:
Increase:		
Expenditures:		
01341400 02300	Technical Equipment	\$36,425.28
01341400 02302	Radios	22,334.09
01341400 041111	Audio-Visual Equipment	534.96
01341400 041113	Computer Equipment	3,680.00
01341400 041152	Cell Phones	3,496.31
01341400 04416	Professional Fees	97,500.00
01341400 04485	Shared Municipal Services	28,000.00
01341400 04514	Uniforms & Clothing	17,976.55
01341400 04585	Operating Supplies	7,443.30
Appropriated Fund Balance:		
01000000 30599	Appropriated Fund Balance	\$217,390.49
Seconded by Legislator: _		

Amending the 2016 County Budget to Recognize Insurance Recovery and Allocating Same in Sheriff's Department Budget

By Legislator:	By Legislator:						
\$990 for damage to a pa	Department has received an insurance s trol unit, and has requested that the sett ne to pay for needed repairs.						
Now, Therefore, Be It R	esolved, That the 2016 County Budget	is hereby amended as follows:					
Increase:							
01311000 043102	External Fleet Expense	\$ 990					
01311000 92680	Insurance Recoveries	\$ 990					
Seconded by Legislator:							
State of New York) County of Jefferson)							
	that I have compared the foregoing copy of Resoluti	rs of the County of Jefferson, New York, do hereby certify on No of the Board of Legislators of said County of fice and duly adopted by said Board at a meeting of said, 20 and that the same is a true and correct copy of					
	In testimony whereof, I have hereunto set my har	nd and affixed the seal of said County this day of					
		Clerk of the Board of Legislators					

Accepting Donation for Sheriff's Department and Amending the 2016 County Budget in Relation Thereto

By Legislator:	By Legislator:						
	Department has received a don 700 to support the Operation Sa	ation from the Raymours Furniture Co., fe Child program.					
	Now, Therefore, Be It Resolved, That this Board of Legislators does hereby gratefully accept said donation and be it further						
Resolved, That the 201	Resolved, That the 2016 County Budget is hereby amended as follows:						
Increase:							
Revenue: 01311000 92705	Gifts and Donations	\$ 700					
Expenditures: 01311000 04117 01311000 04585	Printing Operating Supplies	\$ 350 \$ 350					
Seconded by Legislator	;	·					
State of New York)							
County of Jefferson)							
	that I have compared the foregoing cop	of Legislators of the County of Jefferson, New York, do hereby certify yof Resolution No of the Board of Legislators of said County of file in my office and duly adopted by said Board at a meeting of said, 20 and that the same is a true and correct copy of					
	In testimony whereof, I have hereun	to set my hand and affixed the seal of said County this day of					
		Clerk of the Board of Legislators					



November / December 2015 Highlights Annual Highlights in bold

The overall service objective of the Department of Planning is the provision of quality technical assistance to the County and its local municipalities within the Department's four established workplan areas: County Planning and Economic Development, Community Planning and Development, Resource and Environmental Management, and Information, Demographic, and Data Services. (Note: GIS tasks are now listed under the appropriate workplan heading.)

November/December project status and highlights within these major categories were as follows:

COUNTY PLANNING AND ECONOMIC DEVELOPMENT

Community Development Block Grant (CDBG) Program

2013 Award Year - \$750,000. During November and December, more than \$97,224 was drawn down in support of nine owner occupied housing rehabilitation projects across the County. **During 2015**, the County passed through \$606,942 to provide assistance to 58 housing units.

2014 Award Year- \$750,000. During December, the first two draws were processed for a total of \$940 in support of two projects.

Over 167 owner occupied housing rehabilitation projects have been funded to date throughout the County utilizing the 2007- 2013 award year grants.

Staff from the Office of Community Renewal performed an on-site monitoring visit of the County's 2011 Economic Development award in support of Florelle Tissue. The monitoring did not result in any findings or concerns. Planning Department staff submitted closeout paperwork for the grant at the beginning of December.

North Country HOME Consortium

The County continues to serve as the lead entity to administer the multi-county (Jefferson, Lewis, and St. Lawrence) Consortium, which acts as a direct entitlement community for Federal HOME housing funds. During November and December, \$95,432 in Federal HOME funds was expended representing activity on six housing assistance projects in the Jefferson and Lewis County area. During 2015, the County passed through \$527,195 to assist 28 housing units.

Staff prepared and submitted the annual Section 3 report to HUD using the new web portal.

Staff met with staff from DANC and the City Planning Department to begin working on the Consortium's Five Year Consolidated Plan which is due in May.

County Planning Board

Staff assisted the County Planning Board in preparing for the November and December meetings through the review of eleven NYS General Municipal Law zoning actions and project reviews. The Board transmitted advisory and technical assistance comments back to the referring municipalities. November projects reviewed included: a special permit for an transmission line in the Town of Champion; a use variance for a restaurant in the Village of Dexter; a zoning amendment to the Industrial Zoning District along the Watertown International Airport in the Town of Hounsfield; and a use variance to convert a existing garage to a residential use in the City of Watertown.

December projects included: an area variance for the transmission line in the Town of Champion, a special permit and site plan review for a restaurant/bar, distillery, tasting room, retail shop, lodge, and cottages in the Town of Clayton; a site plan review to construct a storage and prefabrication of materials at a heating and cooling business in the Town of LeRay; a site plan review for a professional sandblasting and coatings business in the Town of LeRay; a site plan review to convert a former porta potty business into a repair shop for automobiles in the Town of Philadelphia; and an area variance to increase the allowable sign surface at a drug store in the City of Watertown.

The staff reviewed and presented 71 projects to the County Planning Board.

Other Activities

Attended Tree Watertown, Points North Homeless Coalition and Jefferson County Water Quality Control committee meetings.

Staff attended an advanced Access Training Course at Onondaga Community College.

COMMUNITY PLANNING AND DEVELOPMENT

Municipal Project Assistance

Clayton (T & V) – Met with the Comp Plan committee to discuss economic development trends and priorities. The town zoning map was revised to reflect the creation of an MD-2 district.

Black River (V) – Provided a working zoning map for review by the village zoning enforcement officer.

Chaumont (V) - Staff began working with the Planning Board on updating their Zoning Code.

Hounsfield (T) – Staff met with the Town Board and the public to discuss the proposed zoning amendment around the Watertown Airport.

Lyme (T) – Staff met with the Zoning Committee on three occasions to refine potential definition clarifications, some new definitions for common uses, and the need for clarified waterfront zoning district where applicable.

During 2015, staff provided direct land use planning assistance to 15 municipalities.

Municipal Land Use Training

Staff coordinated the November training session conducted by staff from the NY Department of Ag and Markets. There were 66 participants.

During 2015, staff coordinated five land use training sessions to assist local planning and zoning board of appeals members in obtaining their required four hours of annual training.

RESOURCE AND ENVIRONMENTAL MANAGEMENT

Agriculture and Agricultural Districts

Agricultural and Farmland Protection Plan update - Staff continued to review the draft plan.

North Agricultural District Review – Staff sent the maps, layer, and documentation of the new North Agricultural District to the Commissioner of Agriculture and Markets.

The eight year review of the North Agricultural District added a net amount of a little over 43,000 acres to the District for a total size of 112,653.

2015 Annual Inclusion Process – Staff prepared the County's recommendation for the proposed annual inclusion parcels and has received notification from NYS Department of Agriculture and Markets that the requested parcels are certified to be included in the existing agricultural districts.

This annual process increase the land in the county's agricultural districts by 1,200 acres.

Snowmobile Grant-in-Aid Program

Staff used the newly published NYS OPRHP mileage rates to determine how much each club would receive for the upcoming 2015-2016 season contracts.

Miscellaneous

Staff attended the bi-monthly Jefferson County Municipal Separate Stormwater Sewer Systems (MS4) Coalition meeting as well as the Storm-water Coordinator sub-group meeting.

INFORMATION, DEMOGRAPHIC, AND DATA SERVICES

General Technical Assistance

Responded to callers, emails, and walk-ins with requests concerning municipal zoning maps, parcels, the county map viewer, and agricultural districts.

Other Geographic Information System (GIS) Tasks (not associated with projects above)

Staff attended an advanced Access and an advanced Excel training course.

For various requests and projects, created or refined the following GIS maps: Airport Expansion Areas (parcels over aerial imagery), proposed subdivision of parcel map for Emergency Management Services, inset maps for draft Agriculture and Farmland Protection report,

Provided GIS layers to Agricultural Protection Plan update consultants.

County of Jefferson

DEPARTMENT OF CONSUMER AFFAIRS BUREAU OF WEIGHTS AND MEASURES

James A. Richmire, Director Brian M. Mooney, Asst. Director



21915 County Route 190 Watertown, NY 13601 Phone (315) 786-1094 Fax (315) 786-0162

Monthly Report - December 2015

Establishments:	ments: Establishments				Devices				
	# Insp	# Retest	Correct	Plus	Minus	Other	Visual	Retests	
Commercial Estab.	52	2	187		6	3	5	5	
Non-Comm. Estab.									

Commodities:	# Inspections	5
	# Lots	53
	# Packages/Lots	4503
# Pad	ckages Measured	960
	# Lots Failed	

Complaints / Red	quests:	5
Petroleum Samp	les:	25
Milk Tanks:	New	
Recalibrations/F	Rechecks	
Vehicle Scales:		5

Scanner	# Inspections	9					
			00.00/		0		
Checks:	Items Correct	844	99.3%	Marked	Scanned		1
	Overcharge	5	0.6%	\$72.81	\$79.45	\$6.64	Loss to Consumers
	Undercharge	1	0.1%	\$3.46	\$1.98	-\$1.48	Loss to Stores
	Not On File						
	Total # Scanned	850	100.0%				
	# Inspections Failed		0.00%				

Additional Comments:

All Petroleum Samples Tested MEET Required NYS Tolerances for the month of December, except for one diesel sample, (low flash point). Currently being investigated.

James A. Richmire - Director