County of JeffersonOffice of the County Administrator

Historic Courthouse 195 Arsenal Street, 2nd Floor Watertown, NY 13601-2567 Phone: (315) 785-3075 Fax: (315) 785-5070



August 25, 2016

TO:

Members of Health & Human Services

FROM:

Robert F. Hagemann, III, County Administrator

SUBJECT:

Health & Human Services Committee Agenda

Please let this correspondence serve as notification that the Health & Human Services Committee will meet on *Tuesday*, *August 30*, *2016 at 5:30 p.m.* in the Board of Legislators' Chambers. Following is a list of agenda items for the meeting:

Resolutions:

- 1. Amending the 2016 County Budget to Allocate Additional State Aid Relative to a Cost of Living Adjustment for Community Services Programs
- 2. Authorizing Agreement for Provision of Certain Professional Services to the Medical Examiner's Office
- 3. Authorizing Amended Agreement for Provision of Certain Professional Services to the Medical Examiner's Office
- 4. Amending the 2016 County Budget in Relation to Public Health Department Accounts

Informational Items:

1. Monthly Departmental Reports:

Office for Aging
Community Services
Behavioral Health Update
Public Health
Social Services
Veterans Service Agency

If any Committee Member has inquiries regarding agenda items, or would like to add an item(s) please do not hesitate to contact me.

RFH:jdj

cc:

Office for Aging

Community Services

Public Health

Social Services

Veterans Service Agency

County Attorney County Treasurer

Amending the 2016 County Budget to Allocate Additional State Aid Relative to a Cost of Living Adjustment for Community Services Programs

| By Legislator: _ | | |
|---|---|---|
| | plution No. 110 of 2015 and 172 of 2016 con thorized for the period of July 1, 2015 to Jun pectively, and | |
| additional State A the Alcoholism an | w York State Office of Alcoholism and Subsid for the Credo Community Center for the Id Substance Abuse Council of Jefferson Constment (COLA) effective April 1, 2016, and | Freatment of Addictions, Inc. and unty Inc., d/b/a Pivot for a 0.2% |
| Whereas, The 201 | 6 County Budget needs to be amended to ref | flect the additional funds. |
| Now, Therefore, E follows: | se It Resolved, That the 2016 County Budget | t be and is hereby amended as |
| Increase: Revenue 01431000 93484 | State Aid - A&S Abuse Council | \$3,140 |
| Expenditures: 01432000 04702 01432000 04703 | Credo Foundation Substance Abuse Council | \$2,109 1,031 |
| Seconded by Legis | lator: | |
| State of New York) ss.: County of Jefferson) | | |
| | that I have compared the foregoing copy of Resolut Jefferson with the original thereof on file in my o | tors of the County of Jefferson, New York, do hereby certify tion No of the Board of Legislators of said County of office and duly adopted by said Board at a meeting of said, 20 and that the same is a true and correct copy of |
| | In testimony whereof, I have hereunto set my ha | and and affixed the seal of said County this day of |
| | | Clerk of the Board of Legislators |

Authorizing Agreement for Provision of Certain Professional Services to the Medical Examiner's Office

| E | By Legislator: |
|-------------|--|
| E N N | Whereas, It is desirable to have the extensive resources of the Onondaga County Medical examiner's (M.E.) Office available for backup to support the operation of the Jefferson County Medical Examiner (M.E.) Program particularly during those times when the Jefferson County M.E. is out of the area on vacation, medical leave or other unexpected absences, and in instances avolving complicated deaths. |
| a | Tow, Therefore, Be It Resolved, That, Jefferson County enter into an agreement with Onondaga county for a minimum of 10 autopsies per year and on an as needed provision of professional autopsy and testing services by the Onondaga County M.E.'s Office for the period January 1, 017 through December 31, 2021; and be it further |
| | esolved, The 2017-2021 rates shall be at current published charges in effect and on file with efferson County at the time the service is requested and rendered, and be it further |
| | esolved, That the Chairman of the Board is hereby authorized and directed to execute said greement on behalf of Jefferson County. |
| S | econded by Legislator: |
| | |
| | |
| | |
| | |
| | |
| State of No |) ss.: |
| | I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the day of, 20 and that the same is a true and correct copy of such Resolution and the whole thereof. |
| | In testimony whereof, I have hereunto set my hand and affixed the seal of said County this day of, 20 |
| | Clerk of the Board of Legislators |
| | |

JEFFERSON COUNTY PUBLIC HEALTH SERVICE

Briefing Summary

Contracting with Onondaga County Medical Examiner's Office

Overview: A medical examiner is a medically qualified physician officer whose duty is to investigate deaths and injuries that occur under unusual or suspicious circumstances, and to perform post-mortem examinations. The Jefferson County Medical Examiner Office investigates deaths that fall into categories as outlined in County Law Article 17A, namely instances where the public interest is served by explaining cause, manner and mechanism of death. A medical examiner has jurisdiction and authority to investigate the death of every person dying within his county, or whose body is found within the county, which is or appears to be:

- A violent death, whether by criminal violence, suicide or casualty;
- A death caused by unlawful act or criminal neglect;
- A death occurring in a suspicious, unusual or unexplained manner;
- A death caused by suspected criminal abortion;
- A death while unattended by a physician, so far as can be discovered, or where no physician is able to certify the cause of death as provided in the public health law and in form as prescribed by the commissioner of health can be found; and
- A death of a person confined in a public institution other than a hospital, infirmary or nursing home.

The Medical Examiner makes inquiries regarding all unnatural deaths within the County. An unnatural death can be defined as any death that is not the direct result of a natural, medically recognized disease process. Information is then provided, as appropriate, to individuals and other government agencies.

For 2015, the Medical Examiner's office had a total of 111 cases and 77 autopsies. For 2016, an estimated 115 cases and 92 autopsies are to be completed. A total of 112 cases and 82 autopsies are projected for 2017.

The Jefferson County Medical Examiner's Office previously had contracts with Onondaga County from 1/1/05-12/31/14, but due to limited use over this period, Onondaga felt it unnecessary to develop and renew a contract that was seldom used. In 2014, 3 cases were sent to Onondaga. However, the increases seen in Medical Examiner work since 2014, primarily driven by the rise in drug overdose deaths, has necessitated the need to rely on assistance and in 2015, 13 cases were sent to Onondaga County. In addition to the rise in cases and autopsies, the M.E.'s earned leave time has to be accounted for, vacations and occasional sick leave. Allowing for the M.E.'s leave time, plus the anticipated higher numbers of cases and autopsies than has been typical in the past few years will continue for the near foreseeable future, requiring re-establishment of a contractual relationship with the Onondaga County Medical Examiner. Onondaga County is the closest site for this service.

<u>Request:</u> To re-establish an agreement between Onondaga County Medical Examiner's Office (OCME) and the Jefferson County Public Health Service for backup Medical Examiner services. A five year contract, with a minimum of 10 autopsies per year, is requested as otherwise costs would be considerably higher.

Need: County Administration knowledge and Health and Human Services Committee approval to sponsor a Board of Legislators Resolution allowing the Public Health department to contract with the Onondaga County Medical Examiner (OCME) Office at a rate of \$1,700 per autopsy and any other charges per the current OCME Fee Schedule.

Authorizing Amended Agreement for Provision of Certain Professional Services to the Medical Examiner's Office

| By Legislat | or: | |
|---|---------------------------------|--|
| laboratories Toxicology | in the event t Laboratory is | o establish backup contracts for the provision of forensic toxicology that Erie County Department of Health Medical Examiner's Forensic s not available for toxicology blood, urine and organ analyses to the I Examiner Program, and |
| · · | • | 277 of 2014 Jefferson County entered into an Agreement with AIT exicology) Laboratories for theses services, and |
| | sic Toxicology | xicology business of AIT will now operate as an independent company, y, Inc. effective July 13, 2016, and our contract needs to be amended to |
| • | , | solved, That Jefferson County execute an amended agreement with AIT ct the business name change to Axis Forensic Toxicology, and be it |
| · · · · · · · · · · · · · · · · · · · | | man of the Board is hereby authorized and directed to execute said chalf of Jefferson County. |
| Seconded by | y Legislator: | |
| | | |
| | | |
| | | |
| State of New York) County of Jefferson) | ss.: | |
| | | I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the day of, 20 and that the same is a true and correct copy of such Resolution and the whole thereof. |
| | | In testimony whereof, I have hereunto set my hand and affixed the seal of said County this day of |
| | | Clerk of the Board of Legislators |
| | | |

| Amending the 20 | 16 County Budget in Relation to F | Public Health Department Accounts | |
|---|---|--|----------|
| By Legislator: | | | |
| Whereas, The Jefferson | n County Public Health Service pr | ovides home health services, and | |
| gaps in full-time positi | ons, and fluctuating service deman | overtime and temporary accounts, due to add for temporary and part-time ours and on weekends and holidays, and | |
| Whereas, There are fur for transfer, due to vac | | alth Service personal services account | |
| Now, Therefore, Be It | Resolved That the 2016 County Bu | udget is amended as follows: | |
| Increase: 01405000 01110 01405000 01300 | Temporary Overtime | \$62,000 16,000 | |
| Decrease 01405000 01100 | Personal Services | 78,000 | |
| Seconded by Legislator | · | | |
| | | | |
| | | | |
| | | | |
| | | | |
| State of New York) ss.: County of Jefferson) | | | |
| | that I have compared the foregoing copy of Jefferson with the original thereof on file | Legislators of the County of Jefferson, New York, do herel Resolution No of the Board of Legislators of said (in my office and duly adopted by said Board at a meetin, 20 and that the same is a true and correc | County o |
| | In testimony whereof, I have hereunto se, 20 | t my hand and affixed the seal of said County this | day o |
| | | Clerk of the Board of Legislators | |



JEFFERSON COUNTY OFFICE FOR THE AGING

175 ARSENAL STREET WATERTOWN, NEW YORK 13601-2529 (315)785-3191 Fax (315)785-5095

PETER J. FAZIO Director LOUISE J. HARACZKA Deputy Director

Office for the Aging Monthly Report to the Health and Human Services Committee AUGUST 2016

JULY 2016 Data:

| Total No. of Home Delivered Meals Provided: | 9269 |
|--|------|
| Total No. of Congregate Meals Served: | 1917 |
| Total No. of Clients receiving meals: | 870 |
| Number of Clients Receiving Home Care/Case Mgt.: | 106 |
| Number of Information and Assistance Inquiries Addressed: | 337 |
| Number of Individuals Receiving Health Insurance Counseling: | 67 |
| Number of clients coming directly into the office: | 146 |
| Number of NY Connects contacts: | 122 |

Remarks:

- 1. The mandatory NYSOFA Case Manager training is ongoing. Four of 5 staff have completed the training and we continue to monitor progress of the remaining staff.
- 2. There was an OFA Outreach display set up during the duration of the Jefferson County Fair at the Fairgrounds and a presentation about OFA services was conducted at Curtis Apartments by NY Connects staff.
- 3. The Senior Appreciation Picnic was held at Westcott's Beach State Park on 7/20. It was perfect weather and everyone seemed to enjoy the music, lunch, jokes etc. Summer Youth Program participants from Employment and Training were there to assist and engage the seniors.
- 4. During July, Michelle Malbouf was promoted to Senior Account clerk to fill the vacated position in the fiscal staff and Amanda Gump was hired to replace Michelle as the primary Nutrition Program POC.

2016 COMMUNITY SERVICES OFFICE EXPENSE/REVENUE REPORT

| S11574 S84.09 S46.202 S12.173 S17.342 S97.00 S97.0 S97 | | ; | 1 | ! | | Š | | SEINEVENUE REPUR | | アントリート | | | ****** | TOTALS | TOTAL | BALANCE | |
|--|------|--------|-------------|-----------|-----------|-----------|-------------|------------------|-----|--------|----------|------|---|-------------|--------------|---------------|--------|
| \$46,262 \$17,742 \$0 | づ | N A | 7 8 8 | MAR | APR | MAY | JUNE | JULY | AUG | SEPT | OCT | NON. | DEC | γ-T-D | BUDGET | AVAILABLE %.1 | USED |
| \$16,681 \$11,273 \$17,373 \$10,003.86 | | | | | | | | | | | | | | | | | |
| \$173,906 \$14,219 \$9,700 \$0 \$0 \$0 \$15,523 \$30,226 \$277,703 \$173,906 \$429,197 \$462,201 \$0 \$0 \$0 \$0 \$15,530,666 \$286,9407 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$24,410,185 \$24,410,185 \$24,410,185 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$14,410,185 \$24,410,185 \$24,410,185 \$0 | 37 | 90 | \$1,397 | \$1,574 | \$8,408 | \$45,262 | \$12,173 | \$17,342 | \$0 | \$0 | \$0 | \$0 | 9 | \$86,156 | \$635,000 | \$548,844 | 13.57% |
| \$173,006 \$4229,197 \$4452,901 \$0 \$0 \$0 \$0 \$0 \$0 \$15304583 \$5,690,000 \$2,3669,407 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | -7 | 22 | \$391 | \$1,043 | \$1,489 | \$18,681 | \$14,219 | 89,700 | \$0 | 80 | 0\$ | \$0 | S S | \$45,523 | \$320,226 | | 14.22% |
| \$173,906 \$429,197 \$452,901 \$50 \$50 \$50 \$50 \$50 \$50 \$50 \$50 \$50 \$50 | | | | | | | | | | | | | | | | 100 mg/s | |
| \$0 \$0< | • | | \$286,545 | \$86,788 | \$501,256 | \$173,906 | \$429,197 | \$452,901 | 0\$ | 0\$ | 0\$ | \$0 | & | \$1,930,593 | \$5,800,000 | | 33.29% |
| \$0 \$0 \$0 \$0 \$0 \$0 \$18,440 \$18,440 \$18,440 \$0 \$1,557 \$1,557 \$0 \$0 \$0 \$0 \$0 \$0 \$14,45,481 \$1,614 \$1,624 \$137,856 \$182,346 \$202,791 \$0 \$0 \$0 \$0 \$0 \$1,445,481 \$2,560,807 \$1,141,867 \$0 \$249,294 \$0 \$0 \$0 \$0 \$0 \$1,445,854 \$2,340,838 \$1,141,867 \$0 \$249,284 \$0 \$0 \$0 \$0 \$0 \$1,448,859 \$2,240,838 \$1,141,867 \$0 \$240,236 \$0 \$0 \$0 \$0 \$0 \$1,544,859 \$2,240,838 \$1,141,867 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$1,544,859 \$2,241,839 \$1,046,679 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$2,241,839 \$2,241,849 \$2,241,849 \$0 | ** | 04 | 0\$ | 0\$ | 80 | 0\$ | 80 | \$0 | \$0 | \$0 | % | 0\$ | 9 | 0\$ | \$3,410,185 | \$3,410,185 | 0.00% |
| 50 50 50 50 50 50 50 51,444 \$18,440 </td <td></td> <td>1</td> <td></td> <td></td> <td></td> | | | | | | | | | | | | | | 1 | | | |
| \$0 \$1,557 \$1,557 \$0 \$0 \$0 \$4,671 \$6,918 \$2,248 \$137,856 \$182,946 \$302,791 \$0 \$0 \$0 \$0 \$1,445,461 \$2,560,807 \$1,141,867 \$0 \$137,856 \$182,946 \$0 \$0 \$0 \$0 \$1,445,461 \$2,560,807 \$1,141,867 \$0 \$349,294 \$0 \$0 \$0 \$0 \$0 \$1,449,209 \$2,340,539 \$1,141,867 \$0 \$349,294 \$0 \$0 \$0 \$0 \$0 \$1,449,209 \$2,340,539 \$195,679 \$0 \$0 \$0 \$0 \$0 \$0 \$1,544,859 \$2,340,539 \$195,679 \$0 \$0 \$0 \$0 \$0 \$0 \$2,241,818 \$2,340,539 \$100,885 \$0 \$0 \$0 \$0 \$0 \$0 \$2,241,818 \$2,342,703 \$100,885 \$0 \$0 \$0 \$0 \$0 \$0 \$2,441,81 | | 09 | 80 | 80 | \$0 | 0\$ | \$0 | 20 | 80 | 80 | 9 | \$0 | \$0 | 0\$ | \$18,440 | \$18,440 | %00.0 |
| \$137.856 \$182.946 \$302.791 \$0 \$0 \$0 \$0 \$1,455,461 \$2,560,807 \$1,105,346 \$0 \$3249,294 \$0 \$0 \$0 \$0 \$0 \$1,249,209 \$2,391,066 \$1,141,867 \$0 \$0 \$0 \$0 \$0 \$0 \$1,249,209 \$2,391,066 \$1,141,867 \$0 \$0 \$0 \$0 \$0 \$0 \$1,249,209 \$2,391,066 \$1,141,867 \$0 \$0 \$0 \$0 \$0 \$0 \$1,249,209 \$2,391,066 \$1,141,867 \$0 \$0 \$0 \$0 \$0 \$1,244,859 \$2,244,783 \$734,776 \$0 \$0 \$0 \$0 \$0 \$0 \$2,241,818 \$2,342,703 \$100,886 \$0 \$0 \$0 \$0 \$0 \$0 \$2,241,818 \$2,342,703 \$100,886 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$1,51,51,713 \$0 | | 04 | \$1,557 | \$0 | 0\$ | \$0 | \$1,557 | \$1,557 | \$0 | \$0 | 0\$ | \$0 | 09 | \$4,671 | \$6,919 | | 67.51% |
| \$137.856 \$182.946 \$302.791 \$0 \$0 \$0 \$0 \$1,4455,461 \$2,560,807 \$1,105,346 \$0 \$349,294 \$0 \$0 \$0 \$0 \$0 \$1,249,209 \$2,391,066 \$1,141,657 \$202,352 \$311,585 \$228,601 \$0 \$0 \$0 \$0 \$1,544,859 \$2,340,538 \$196,679 \$6,537 \$6,537 \$0 \$0 \$0 \$0 \$0 \$1,544,859 \$2,342,703 \$100,835 \$6,537 \$1,030,885 \$1,1267 \$0 \$0 \$0 \$0 \$1,544,859 \$2,342,703 \$100,835 | | | | | | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| \$0 \$349,294 \$0 \$0 \$0 \$0 \$1,249,209 \$2,391,066 \$1,141,867 \$202,352 \$311,585 \$228,601 \$0 \$0 \$0 \$0 \$1,544,859 \$2,340,538 \$795,679 \$5.536 \$665,785 \$0 \$0 \$0 \$0 \$1,544,859 \$2,340,538 \$795,679 \$5.536 \$665,785 \$0 \$0 \$0 \$0 \$2,241,818 \$2,342,703 \$100,835 \$565,077 \$1,030,885 \$1,1267 \$0 \$0 \$0 \$6,017,069 \$11,354,785 \$6,337,716 | \$30 | | \$94,035 | \$193,860 | \$238,131 | \$137,856 | \$182,946 | \$302,791 | 0\$ | \$0 | \$0 | \$0 | 0\$ | \$1,455,461 | | \$1,105,346 | 56.84% |
| \$202,352 \$311,585 \$228,601 \$0 \$0 \$0 \$0 \$0 \$1,544,859 \$2,340,533 \$795,679 \$ \$5,536 \$665,785 \$0 \$0 \$0 \$0 \$0 \$0 \$\$ \$2,241,818 \$2,342,703 \$100,895 \$ \$5,536 \$650,785 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$1,544,859 \$11,354,785 \$100,895 \$ \$2,342,703 \$10,009 \$11,354,785 \$935,901 \$1,001,635 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0,000,000 \$10,000,000 \$ | | | \$369,511 | \$160,893 | \$369,511 | 0\$ | \$349,294 | 0\$ | \$0 | 80 | % | 0\$ | 90 | \$1,249,209 | \$2,391,066 | | 52.24% |
| \$202,352 \$311,585 \$228,601 \$0 \$0 \$0 \$0 \$0 \$1,544,859 \$2,340,533 \$795,679 \$ \$5,536 \$665,785 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$2,241,818 \$2,342,703 \$100,885. \$ \$55,536 \$955,901 \$1,001,635 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0,17,069 \$11,354,785 \$6,337,716 \$ \$24,277 \$1,030,885 \$11,257 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | | | | | | | | | | |
| \$5.536 \$665,785 \$0 \$0 \$0 \$0 \$0 \$2,241,818 \$2,342,703 \$100,885 \$559,376 \$935,901 \$1,001,635 \$0 \$0 \$0 \$5,017,069 \$11,354,785 \$6,337,716 \$24,217 \$1,030,885 \$11,257 \$0 \$0 \$0 \$0 \$50 \$3754,771 \$8,471,090 \$18 | \$50 | | \$289,102 | \$303,782 | \$156,403 | \$202,352 | \$311,585 | \$228,601 | \$0 | 80 | S | \$0 | 80 | \$1,544,859 | \$2,340,538 | | %DO 99 |
| \$659,376 \$935,901 \$1,001,635 \$0 \$0 \$0 \$0 \$5,017,069 \$11,354,785 \$6,337,716 \$1,334,775 \$6,337,716 \$1,334,775 \$1,334,775 \$6,337,716 | \$90 | 7,965 | O\$ | \$662,532 | 0\$ | \$5,536 | \$665,785 | \$0 | \$0 | 0\$ | \$0 | 80 | \$0 | \$2,241,818 | \$2,342,703 | \$100,885 | 95.69% |
| \$24,217 \$1,030,855 \$11,267 \$0 \$0 \$0 \$0 \$0 \$1 | \$35 | | \$671,079 | \$586,004 | \$904,198 | \$559,376 | | \$1,001,635 | 0\$ | 0\$ | S | 80 | 0\$ | \$5,017,069 | \$11,354,785 | \$6,337,716 | 44.18% |
| | \$30 | 7,965 | \$371,459 | \$824,468 | \$371,000 | | \$1,030,855 | \$11,257 | 80 | 08 | \$0 | \$0 | 9 | | | | 74 POD |
| | | | | | | | | | | | | | | | | | |

Jefferson County Community Services

175 Arsenal Street

Roger J. Ambrose

Watertown, NY 13601

Christina O'Neil

Director

(315) 785-3283

Board Chair

Behavioral Health Update

August 2016

Recovery Center Approved – PIVOT Prevention Services was approved for a 1.75 Million dollar grant to develop a Recovery Center in Jefferson County. The Recovery Center will serve the North Country counties and will provide information, referral and support to individuals and families affected by addiction. This is part of a New York State initiative to combat the opioid epidemic that has affected so many across the nation. An advisory team will be set up to provide guidance for the Recovery Center, which is expected to open in the fall of this year.

Community Recovery Action Day – The Alliance for Better Communities will host an awareness and information event at JB Wise Place in Watertown on Sunday, August 28 from 2 – 4 PM. The event will feature local speakers and includes a remembrance for those lost to addiction.

Respectfully Submitted,

Roger Ambrose

Jefferson County Public Health Service Home Health Care Statistical Performance For the Seven Months Ended July 31, 2016

| Α | | | | | | | | | inded July 31, 2016 | | | | | | | | |
|-------------------------|--------|--------|--------|--------|--------|------------|------------------|---------------------|-------------------------------------|---------------|---------------|--------|--------|--------|------------|--------------|------------------|
| REFERRALS | | | | MTD | YTD | 2016 | Amount of | Percent | AVERAGE DAILY CEN | sus I | | | MTD | YTD | 2016 | Amount of | Percent |
| | 2013 | 2014 | 2015 | Actual | Actual | Annualized | Change | Change | | 2013 | 2014 | 2015 | Actual | | Annualized | | |
| СННА | 2,523 | 2,264 | 1,655 | 113 | 1,013 | 1,737 | 82 | 4.93% | СННА | 237 | 222 | 186 | 233 | 216 | Z16 | Change 30 | Change 13.58 |
| LTHHCP | 97 | 106 | 72 | 0 | 4 | 7 | -65 | -90.48% | LTHHCP | 93 | 84 | 67 | 0 | 10 | 10 | -57 | -67.35 |
| PREVENT | 400 | 371 | 219 | 5 | 78 | 134 | -85 | -38.94% | PREVENT | 41 | 31 | 21 | 9 | 17 | 17 | -4 | -12.44 |
| Rabies | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% | Rabies | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Communicable Disease | 2,223 | 1,866 | 2,180 | 235 | 1,735 | 2,974 | 794 | 36.44% | PREVENT Sub-TOTAL | 42 | 31 | 21 | 9 | 17 | 17 | -4 | -12.44 |
| Newborn Screening | 16 | 28 | 12 | 0 | 6 | 10 | -2 | -14.29% | | _ | | | - | | ., | | -12.44 |
| PREVENT Sub-Total | 2,642 | 2,265 | 2,411 | 240 | 1,819 | 3,118 | 707 | 29.34% | | | | | | | | | |
| GRAND TOTAL | 5,262 | 4,635 | 4,138 | 353 | 2,836 | 4,862 | 724 | 17.49% | GRAND TOTAL | 372 | 338 | 274 | 242 | 244 | 244 | -30 | -11.05 |
| VISITS | | | | MTD | YTD | 2016 | Amount of | Percent | PARAPROFESSIONAL HOL | ıpc* | . | | | | | | |
| СННА | 2013 | 2014 | 2015 | Actual | | | | | FARAFROFESSIONAL HOL | | | | MTD | YTD | 2016 | Amount of | Percen |
| Skilled Nursing | 17,123 | 16,004 | 12,499 | | Actual | Annualized | Change | Change | A CENTO | 2013 | 2014 | 2015 | Actual | Actual | Annualized | Change | Change |
| Physical Therapy | 2,695 | | | 1,051 | 7,150 | • | -242 | | AGENCY CHHA | | | | | | | | |
| | | 2,562 | 2,103 | 256 | 1,821 | | 1,019 | 48.44% | Home Health Aide | 4,226 | 3,451 | 2,782 | 337 | 2,298 | 3,939 | 1,157 | 41.60 |
| Speech Therapy | 0 | 0 | 51 | 7 | 57 | 98 | 47 | 91.60% | Personal Care Aide | 0 | 0 | 0 | 69 | 436 | 747 | 747 | 0.00 |
| Medical Social Worker | 552 | 361 | 304 | 49 | 269 | | 157 | 51.69% | CHHA Sub-TOTAL | 4,226 | 3,451 | 2,782 | 406 | 2,734 | 4,687 | 1,905 | 68.47 |
| Occupational Therapy | 547 | 743 | 675 | 54 | 420 | | 45 | 5.67% | AGENCY LTHHCP | | | | | | | | |
| Nutrition | 48 | 207 | 139 | 17 | 100 | | 32 | 23.33% | Home Health Aide | 1,178 | 1,006 | 1,186 | 0 | 91 | 156 | -1,030 | -86.85 |
| Home Health Aide | 7,109 | 6,711 | 5,155 | 640 | 4,709 | | 2,918 | 56.60% | Personal Care Aide | 1,296 | 1,060 | 1,143 | 0 | 296 | 507 | -636 | -55.61 |
| Personal Care Aide | 0 | 0 | 0 | 321 | 643 | 1,102 | 1,102 | 0.00% | LTHHCP Sub-TOTAL | 2,474 | 2,056 | 2,329 | 0 | 188 | 663 | -1,666 | -71.5 |
| Sub-TOTAL LTHHCP | 28,074 | 26,588 | 20,926 | 2,395 | 14,526 | 24,902 | 3,976 | 19.00% | TOTAL AGENCY CONTRACT CHHA | 6,700 | 5,517 | 5,111 | 337 | 2,486 | 4,603 | -508 | -9.94 |
| Skilled Nursing | 3,123 | 2,736 | 2,402 | 0 | 177 | 303 | -2.099 | -87.37% | Home Health Aide | | | | | | | | |
| Physical Therapy | 42 | 84 | 72 | ō | 1 | 2 | -70 | -97.62% | Caregivers | 2 227 | 2016 | 2.565 | c22 | 4.045 | | | |
| Speech Therapy | 0 | 0 | 2 | 0 | 0 | 0 | -2 | -100.00% | US CARE SYSTEMS | 3,227 0 | 2,816 | 2,565 | 637 | 4,217 | 7,229 | 4,664 | 181.8 |
| Medical Social Worker | 100 | 137 | 155 | 0 | 9 | 15 | -140 | -90.05% | Family Home Care | _ | 0 | 0 | 18 | 239 | 410 | 410 | 0.00 |
| Occupational Therapy | 3 | 13 | 30 | ō | 0 | 0 | -30 | -100.00% | · | 1,041 | 720 | 181 | 0 | 0 | 0 | -181 | -100.00 |
| Nutrition | 1 | 8 | 13 | ō | 2 | 3 | -10 | -73.63% | Home Care Plus (Sibley) Sub-TOTAL | 511 | 1,847 | 834 | 0 | 0 | 0 | -834 | -100.00 |
| Home Health Aide | 4,026 | 3.331 | 2.131 | 0 | 372 | | -1,493 | | | 4,879 | 5,383 | 3,580 | 655 | 4,456 | 7,639 | 4,059 | 113.38 |
| Housekeeper | 97 | 38 | 60 | 0 | 0 | 036 | -1,493 -60 | -70.07% -100.00% | Personal Care Aide | _ | | | | | | | |
| Personal Care Aide | 12,565 | 11,466 | 9.411 | 0 | 2,331 | • | | | Caregivers | 0 | 0 | 0 | 374 | 1,450 | 2,486 | 2,486 | 0.00 |
| Sub-TOTAL | 19,957 | 17,813 | 14,276 | 0 | 2,331 | | -5,415 | -57.54% | US CARE SYSTEMS | 0 | 0 | 0 | 59 | 211 | 362 | 362 | 0.00 |
| CHHA & LTHHCP SUB-TOTAL | 48,031 | 44,401 | 35,202 | 2,395 | 17,418 | ,, | -9,318 -5,343 | -65.27% -15.18% | Sub-TOTAL CONTRACT <u>LTHHCP</u> | 0 | 0 | 0 | 433 | 1,661 | 2,847 | 2,847 | 0.00 |
| PREVENT | | | | | | | | | Home Health Aide | | | | | | | | |
| Skilled Nursing | 1,535 | 954 | 437 | 16 | 301 | 516 | 79 | 18.08% | Caregivers | 3,390 | 3,187 | 1,367 | 0 | 284 | 487 | -880 | -64.38 |
| Medical Social Worker | 1 | 6 | 0 | 2 | 9 | 15 | 15 | 0.00% | US CARE SYSTEMS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Nutrition | 0 | 1 | 7 | 0 | 0 | 0 | -7 | -100.00% | Family Home Care | 0 | 68 | 113 | 0 | 0 | Ō | -113 | -100.00 |
| Home Health Aide | 0 | 0 | 0 | 0 | 5 | 9 | 9 | 0.00% | Home Care Plus (Sibley) | 319 | 139 | 32 | 0 | 0 | 0 | -32 | -100.00 |
| MOMS Nursing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% | Sub-TOTAL | 3,709 | 3,394 | 1,512 | 0 | 284 | 487 | -1,025 | -67.8 |
| MOMS MSW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% | Personal Care Aide | | | | | | | -, | ٠, ١٥٠ |
| MOMS Nutrition | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% | Caregivers | 16,861 | 14,741 | 13,869 | 0 | 2,650 | 4,543 | -9,326 | -67.2 |
| Sub-TOTAL | 1,536 | 961 | 444 | 18 | 315 | 540 | 96 | 21.62% | US CARE SYSTEMS | 0 | 0 | . 0 | 0 | 19 | 33 | 33 | 0.0 |
| TOTAL VISITS | | | | | | | | | Family Home Care | 2,640 | 2,287 | 1,281 | 0 | 0 | 0 | -1,281 | -100.0 |
| Skilled Nursing | 21,781 | 19,694 | 15,338 | 1,067 | 7,628 | | -2,261 | -14.74% | Home Care Plus (Sibley) | 3,837 | 4,787 | 3,804 | 0 | 0 | 0 | -3,804 | -100.0 |
| Physical Therapy | 2,737 | 2,646 | 2,175 | 256 | 1,822 | - | 948 | 43.61% | Sub-TOTAL | 23,338 | 21,815 | 18,954 | 0 | 2,669 | 4,575 | -14,379 | -75.8 |
| Speech Therapy | 0 | 0 | 53 | 7 | 57 | 98 | 45 | 84.37% | Housekeeper | | | • | _ | -, | .,215 | ,575 | , 5.0 |
| Medical Social Worker | 653 | 504 | 459 | 51 | 287 | 492 | 33 | 7.19% | Caregivers | 127 | 0 | 59 | 0 | 0 | 0 | -59 | -100.0 |
| Occupational Therapy | 550 | 756 | 705 | 54 | 420 | 720 | 15 | 2.13% | US CARE SYSTEMS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| Nutrition | 49 | 216 | 159 | 17 | 102 | 175 | 16 | 9.97% | Family Home Care | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| Home Health Aide | 11,135 | 10,042 | 7,286 | 640 | 5,086 | 8,719 | 1,433 | 19.67% | Home Care Plus (Sibley) | 22 | 61 | 56 | 0 | 0 | 0 | -56 | |
| Housekeeper | 97 | 38 | 60 | 0 | 0 | 0 | -60 | | Sub-TOTAL | 149 | 63 | 115 | 0 | 0 | 0 | -56 -115 | -100.0 -100.0 |
| Personal Care Aide | 12,565 | 11,466 | 9,411 | 321 | 2,974 | | -4,313 | | LTHHCP Sub-TOTAL | 27,196 | 25,272 | 20,581 | 0 | 2,953 | _ | | |
| | | | | | _, | -,0 | .,-23 | .5.55/0 | TOTAL CONTRACT | 32,075 | 30,655 | | | | 5,062 | -15,519 | -75.4 |
| | | | | | | | | | TOTAL HOURS | 32,013 | 20,023 | 24,161 | 655 | 7,409 | 12,701 | -11,460 | -47.4 |
| | | | | | | | | | Home Health Aide | 13,992 | 13,234 | 9,060 | 992 | 7,129 | 12,221 | 3,161 | 34.8 |
| | | | | | | | | | Personal Care Aide | 24,634 | 22,875 | 20,097 | 433 | 4,626 | 7,930 | -12,167 | -60.5 |
| CRAND TOTAL | | | | | | | | | Housekeeper | 149 | 63 | 115 | 0 | 0 | 0 | -115 | -100.0 |
| GRAND TOTAL | 49,567 | 45,362 | 35,646 | 2,413 | 18,376 | 31,502 | -4,144 | -11.63% | GRAND TOTAL | 38,775 | 36,172 | 29,272 | 1,425 | 11,755 | 20,151 | -9,121 | -31.1 |
| | | | | | | | | | *Numbers may not total precisely du | e to rounding | | | | | -, | -,4 | |

Jefferson County Department of Social Services

2016

| BALANCE | 1,634,622 | 1,914,453 | 115,210 | 8,172,265 | 2,388,516 | 5,098,092 | 508,495 | 2,942,342 | 21,103 | 52,589 |
|-------------------|-----------|--------------|------------|---|------------|-----------|----------|------------|--------|-----------|
| - | | | | | | | | | | |
| | | *** * * * | | : | _ | _ | State | | | Emergency |
| | Daysaana | * Recipient | Medical | | Family | Child | Training | Safety Net | | Aid to |
| | Daycare | Services | Assistance | MMIS | Assistance | Care | Schools | Assistance | Heap | Adults |
| | 6055.46 | 6070.4604 | 6101.4 | 6100.4 | 6109.4 | 6119.4 | 6129.4 | 6140.4 | 6141.4 | 6142.4 |
| BUDGET | 2,391,239 | 2,909,168 | 192,500 | 19,296,303 | 4,829,467 | 8,468,863 | 508,495 | 5,915,065 | 37,491 | 107,600 |
| LOCAL | | | , | , | | 0,100,000 | 300,400 | 3,313,003 | 37,431 | 107,600 |
| SHARE % | 0.00% | 35.00% | 25.00% | 100.00% | 0.00% | 30.00% | 100.00% | 71.00% | 0.00% | 50.00% |
| AVG BUD | 199,270 | 242,431 | 16,042 | 1,608,025 | 402,456 | 705,739 | 42,375 | 492,922 | 3,124 | 8,967 |
| | | | | .,, | | 100,100 | 42,010 | 702,022 | 3,124 | 0,907 |
| JAN | 0 | 3,828 | 2,619 | 1,467,216 | 244,992 | 8,548 | 0 | 345,940 | 238 | 4,920 |
| FEB | 106,098 | 90,724 | 3,018 | 1,467,216 | 311,572 | 553,889 | 0 | 365,815 | 227 | 5,000 |
| MAR | 118,077 | 201,981 | 4,084 | 1,834,020 | 343,144 | 565,587 | 0 | 468,423 | 533 | 9,051 |
| APR | 131,212 | 244,464 | 2,473 | 1,495,432 | 385,666 | 555,511 | 0 | 468,706 | (42) | 5,982 |
| MAY | 119,711 | 113,619 | 6,018 | 1,869,290 | 405,126 | 565,095 | 0 | 438,389 | (5) | 12,051 |
| JUN | 144,865 | 131,835 | 56,282 | 1,495,432 | 349,014 | 572,038 | 0 | 493,172 | 15,458 | 9,515 |
| JUL | 136,653 | 208,265 | 2,796 | 1,495,432 | 401,436 | 550,102 | 0 | 392,277 | (22) | 8,492 |
| AUG | | | | | | | | | | |
| SEP | | | | | | | | | | |
| ОСТ | | | | | | | | | | |
| NOV | | | | | | | | | *** | |
| DEC | | | | | | | | | | |
| TOTAL | 756,617 | 994,715 | 77,290 | 11,124,038 | 2,440,951 | 3,370,771 | 0 | 2,972,723 | 16,388 | 55,011 |
| | | ~ | | | | | | | | |
| PROJ EXP: | | | | | | | | | | |
| Forecast for | | | | | | | | | | |
| Remainder of YEAR | 1,978,066 | 2,486,869 | 129,498 | 19,296,303 | 4,583,229 | 7,608,464 | 441,622 | 5 720 222 | 26.000 | 402.244 |
| PROJECTED | 1,110,000 | 2, .30,000 | 120,400 | 10,200,000 | 7,000,229 | 7,000,404 | 441,022 | 5,732,333 | 26,009 | 103,344 |
| BALANCE | 413,173 | 422,299 | 63,002 | 0 | 246,238 | 860,399 | 66,873 | 182,732 | 11,482 | 4,256 |

VETERANS SERVICE AGENCY

JULY 2016 MONTHLY REPORT

| Month | Personal Contacts | Tel/Mail Contacts | Total Contacts | Total Services | New Claims | Maintained Claims |
|-------------|----------------------|----------------------|-------------------|-------------------|---------------|----------------------|
| January | 50 | 620 | 670 | 1648 | 40 | 16 |
| | | | | | | 13 |
| February | 97 | 511 | 608 | 1627 | 29 | |
| March | 83 | 713 | 796 | 1949 | 35 | 22 |
| Sub Total | 230 | 1844 | 2074 | 5224 | 104 | 51 |
| April | 153 | 624 | 777 | 1931 | 33 | 21 |
| Мау | 90 | 643 | 733 | 1723 | 30 | 16 |
| June | 96 | 662 | 758 | 1830 | 37 | 24 |
| Sub Total | 339 | 1929 | 2268 | 5484 | 100 | 61 |
| July | 59 | 641 | 700 | 1865 | 25 | 11 |
| August | | | | | | |
| September | | | | , | | |
| Sub Total | | | | | | |
| October | | | | | | |
| November | | | | | | |
| December | | | | | | |
| Sub Total | | | | | | |
| GRAND TOTAL | | | | | | |

*Contact: Personal visit, phone call, or mail received or sent to/from VSA

Comments: On 7/1/16, I attended the NC Honors the 10th MTN Div monument dedication ceremony at Thompson Park. The event was very well attended. On 7/28, I participated in the first Veteran Services Network meeting which included a number of local veteran assistance/service providers. The Network function will be to better inform participants of available resources to enhance the veteran referral process and reduce confusion. On 7/27/16, I met with the USO/RP6 program coordinator about this new program at Ft. Drum

^{*}Service: Amount of assistance provided for each contact