



**AGENDA**  
**Transportation Committee**  
**Monday February 29, 2016 at 5:00 P.M.**  
**Community Room**  
**Health & Human Services Building**  
**303 W. Chapel Street**  
**Dodgeville, Wisconsin 53533**

**Iowa  
County  
Wisconsin**

For information regarding access for the disabled please call 935-0399.

***Any subject on this agenda may become an action item.***

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| 1  | Call to order.   |
| 2  | Roll Call.   |
| 3  | Approve the agenda for this “Monday February 29, 2016” meeting.  |
| 4  | Approve the minutes of the “Monday January 4, 2016” meeting.   |
| 5  | Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken.  |
| 6  | Mike Blotz request to discuss driveway issue at 3389 CTH Z in the Town of Dodgeville.  |
| 7  | Sup. Ron Benish request to discuss Class/Compensation Study and Highway Department positions.  |
| 8  | Highway Department Work Rules review.  |
| 9  | Employee Handbook discussion<br>A. Section 4.1 Appearance and Demeanor.<br>B. Section 4.3 Tardiness.<br>C. Section 6.3 Managed Time Off.<br>D. Section 6.7 Volunteer Fire and EMS Leave.<br>E. Highway Addendum review.  |
| 10 | All-Terrain and Utility-Terrain Vehicle Ordinance Amendments.  |
| 11 | Draft Resolution recognizing April 11-15, 2016 as Work Zone Safety Awareness week in Iowa County.  |
| 12 | 5-Year Capital Plan Review<br>A. Building replacements<br>B. Equipment/Machinery Replacement Plan and Funding options<br>C. Road and Bridge Improvement Plan versus Infra-structure Needs  |
| 13 | Highway Commissioner’s Report<br>A. 4 <sup>th</sup> Quarter End of Year 2015 Financial report<br>B. December Revenue - Expense statement.<br>C. March 7, 2016 Highway Department auction items listing<br>D. Truck 183 Engine Overhaul<br>E. SB761 Senate introduction of a 5% gas tax increase with consumer price indexing.<br>F. SB763 Senate introduction to allow reductions of 20MPH in speed zones with state approvals.<br>G. January 2016 Revenue & Expense Summary |
| 14 | Next meeting date: Monday April 4, 2016 at 5:00PM location to be announced.  |
| 15 | Adjournment.   |

Posting Verified by: your name or title    Date: \_02-25-2016 @ 4:09 pm\_\_ Initials: \_\_CRH\_\_ KKS\_\_

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