|  |  | MINUTES-approved Dec. 22, 2014 Iowa County Planning \& Zoning Committee <br> December 3, 2014-6:00PM <br> $2^{\text {nd }}$ Floor Conference Room - Courthouse 222 N. Iowa Street Dodgeville, Wisconsin | Iowa County Wisconsin |
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| For information regarding access for the disabled please call 935-0399. |  |  |  |
| Any subject on this agenda may become an action item unless otherwise noted. |  |  |  |
| 1 | Call to order. Supervisor Peterson called the meeting to order at 6 pm . |  |  |
| 2 | Roll Call. <br> Members Present: Curt Peterson, Carol Anderson, Doug Richter, Ryan Walmer, David Gollon Others present: OPD Director Scott A. Godfrey |  |  |
| 3 | Consent Agenda: <br> a) Approve the agenda for this meeting. <br> b) Approve the minutes of the last meeting. <br> Motion to approve by Supervisor Walmer; Second by Supervisor Richter. Motion carried with Supervisor Gollon abstaining. |  |  |
| 4 | Report from committee members and an opportunity for members of the audience to address the Committee. No action will be taken. <br> None |  |  |
| 5 | Petition by Je Agricultural the NE/NE of <br> Applicant Pre Town Present <br> Director God <br> Public comm <br> Motion by Sup duly recorded <br> Motion carrie | \& Lowell Terrill for a conditional use permit to re ots currently described by CSM 1107 to result in lots 3E in the Town of Dodgeville. <br> hapman <br> staff report. <br> derson to approve with the condition that the assoc gister of Deeds within 6 months of this action; Se ly | adjacent AR 4.179 acres i <br> survey map visor Richter |
| 6 | Petition by D 1 Ag Res in the the balance of <br> Applicant Pre Town Present <br> Director God | Crook to rezone 1.49 acres from A-1 Agricultural f S9-T6N-R3E in the Town of Dodgeville. This p zoned per ZH 95 by zoning back to A-1 Agricultu \& Kim Crook <br> staff report. | Business to AR s eliminating |


|  | Public comment: none |
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| Motion by Supervisor Gollon to approve with the condition that the associated certified survey map be <br> duly recorded with the Register of Deeds within 6 months of the County Board approving the rezoning; <br> Second by Supervisor Walmer. <br> Motion carried unanimously |  |
| 7 | Review of draft Farmland Preservation Plan revision. <br> Director Godfrey gave an overview of the draft, highlighting areas that will need further consideration and <br> public input. Godfrey outlined a process timeline through 2015. Supervisors provided comments and <br> agreed to providing a working draft to the Towns for review along with maps for determination of areas <br> not to be included in the planned farmland preservation areas. |
| 8 | Director's Report on office activity and programs <br> Director Godfrey gave the monthly report |
| 9 | Next meeting date <br> Monday, Oct. 22 ${ }^{\text {nd }}$ at 5pm. |
| 10 | Adjournment. <br> Motion to adjourn by Supervisor Anderson; Second by Supervisor Walmer. Motion carried unanimously. <br> Adjourned at 6:45pm |

