

MONDAY JULY 29, 2013

State of Wisconsin County of Iowa	AGENDA OF THE LAND CONSERVATION COMMITTEE MEETING TO BE HELD THURSDAY AUGUST 8, 2013 6:00 P.M. BLACKHAWK LAKE PARK SHELTER Reminder: Please bring a dish to pass and dinnerware	2013-02
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Item		
1)	Call the meeting to order.	Call to Order
2)	a) Consent Agenda b) Roll Call – Members Present c) Approval of this Agenda d) Approval of the minutes of the June 13, 2013 prior meeting.	Consent Agenda
3)	Report from committee members and an opportunity for members of the audience to address the committee.	Public Comment
4)	Cates Nomination for the Leopold Conservation Award.	Action
5)	Municipalities (Villages and Townships) Official Update on Cobb-Highland Commission Composition.	FYI Only
6)	“Draft” Resolution Modification Wisconsin State Statutes Section 710 – Foreign Land Ownership	Action
7)	PL-566 Matrix and Fish Barrier Request.	FYI/Action
8)	Soil Erosion Article and Complaint Follow-Up.	FYI
9)	2014 LCD Budget and DATCP Allocation.	FYI/Action
10)	Merge/Move Analysis and Letters.	FYI/Action
11)	Letter of Support for Invasive Species Control Grant.	FYI/Action
12)	Fish Cribs Issue.	FYI Only
13)	Cobb-Highland Commission (Blackhawk Lake) Report.	FYI/Action
14)	LWRM Cost-Share Projects.	FYI/Action
15)	NRCS Update.	FYI
16)	Thursday Note.	FYI
17)	Other Business.	FYI
18)	Motion to set the next meeting date and adjourn.	Adjourn

Committee Chair Approval: Yes/No

Agenda Date_____Signature_____

Amended: Yes/No

Posting Verified by County Clerk/Deputy Clerk: Initials KKS_Date_August 2, 2013 @ 12:06 pm_____

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IOWA COUNTY LAND CONSERVATION DEPARTMENT



AGENDA NOTES

Call the Meeting to Order [Call to Order](#)

Consent Agenda, Roll Call, Approval of Agenda, Approval of the Min. of June 13, 2013 [Action](#)

Report from Committee Members and an Opportunity for Members of the Audience to Address the Committee [Public Comment](#)

Open discussion.

Cates Nomination for Leopold Conservation Award [Action](#)

See attached letter. Gene Schriefer and Dick Cates will be present to explain the award and the process. The Land Conservation Committee has been asked to take the lead in the nomination.

Municipalities (Villages and Townships) Official Update on the Cobb-Highland Commission Composition [FYI](#)

The Villages of Cobb and Highland and the Townships of Eden and Highland have been invited to give an official update on their appointment process. See attached letter.

Draft Resolution Modification Wis. State Statute Sec. 710-Foreign Land Ownership [Action](#)

See attached draft resolution. The Land Conservation Committee asked this draft resolution be presented for consideration.

PL-566 Matrix and Fish Barrier Request [FYI/Action](#)

See attached matrix and barrier design. The matrix is a profile of all 12 dams. The request for fish barriers is from DNR Fisheries to be put on Twin Parks #6, Murphy's on Loves Creek to help manage fish migration. Design approved by NRCS.

Soil Erosion Article and Complaint Follow-Up [FYI](#)

See attached article. Gene Schriefer and Jim McCaulley worked an article after the "big rains" and please note that all public complaints about erosion were followed up on.

2014 Land Conservation Department Budget and DATCP Allocation [FYI/Action](#)

See attached budget summary and allocation report. LCD budget for 2014 effect on levy is estimated to be down 17% (even when including rent at \$9,000.00). Also, DATCP allocation projects staff and support to be reduced by \$6,000.00 but cost-share to farmers increased by \$15,000.00, most for NMP.

Merge/Move Analysis and Letters [FYI](#)

See attached Analysis prepared by Scott Godfrey and Jim McCaulley. Basically, the analysis projects up front fixed costs estimated between \$15,000.00 and \$19,000.00 and ongoing costs of \$10,000.00-\$12,000.00 annually. Also see attached letters related to LCD merge/move.

Letter of Support for Invasive Species Control Grant

See attached letter.

Fish Crib Issues [FYI](#)

Citizen, Doug Risch will share issues related to Fish Crib placement.

Cobb-Highland (Blackhawk Lake) Report [FYI/Action](#)

The Commission/Blackhawk Lake manager or Committee Commission Chair will give the Annual Report (oral and written).

LWRM Cost-Share Projects [FYI/Action](#)

See attached list of projects. We have currently done 31 contracts for Nutrient Management Planning & there is approximately \$2,000.00 left to cost-share for landowners.

NRCS Update [FYI](#)

Andy Walsh to give an update.

Thursday Notes [FYI](#)

We did not receive a Thursday Note via mail or e-mail.

Other Business [FYI](#)

Please remember to bring a dish to pass and dinnerware if you will be staying for dinner. LCD will be passing around a form to update e-mail contact information of the LCC members.

Motion to Set the Next Meeting Date and Adjourn [Action](#)

Set the next meeting and adjourn.