



AGENDA
Land Conservation Committee
October 8th, 2015 @ 9:00 AM
Iowa County Land Conservation Office
1124 Professional Dr.
Dodgeville, WI 53533

**Iowa
County
Wisconsin**

For information regarding access for the disabled please call 935-0399.

Any subject on this agenda may become an action item.

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| 1 | Call to Order. |
| 2 | Roll Call. |
| 3 | Approve the agenda for this October 8th, 2015 meeting. |
| 4 | Approve the minutes of the August 13th, 2015 meeting. |
| 5 | Report from committee members and an opportunity for members of the audience to address the Committee. No action will be taken. |
| 6 | Public Hearing on the Land and Water Resource Management Plan. |
| 7 | APHIS 2016 Budget and Crop Prices. |
| 8 | Review LCC September Update. |
| 9 | LWRM and NMP Cost Share Update. |
| 10 | FPP Update. |
| 11 | 2016 LCD Budget. |
| 12 | PL-566 Issues. |
| 13 | Blackhawk Lake August Report. |
| 14 | Grazing Broker Position Update. |
| 15 | NRCS Update. |
| 16 | Other Business. |
| 17 | Motion to Set the Next Meeting Date and Adjourn. |

Posting Verified by: your name or title Date: _Sept 28, 2015 @ 12:36 pm___ Initials: __KKS_____

AGENDA NOTES

Call the Meeting to Order [Call to Order](#)

Roll Call [Action](#)

Approval of Agenda for this October 8th, 2015 meeting [Action](#)

Approval of the Minutes of August 13th, 2015 meeting [Action](#)

Report from Committee Members and an Opportunity for Members of the Audience to Address the Committee [Public Comment](#)

Open discussion.

Public Hearing on the Land and Water Resource Management Plan [Action](#)

See enclosed draft copy of the LWRM Plan. Please review prior to the meeting. The Public Hearing will be from 9:00 A.M. – 10:00 A.M.

APHIS 2016 Budget and Crop Prices [Action](#)

Dave Terrell will present budget and pricing items.

Review LCC September Update [FYI](#)

We will review the September update and answer any questions.

LWRM and NMP Cost Share Update [FYI](#)

Rob Hemling will present updated cost share information.

FPP Update [Action](#)

Update on self-certification, compliance progress and fee and late fee policy after January 1st, 2016.

2016 LCD Budget [Action](#)

See enclosed budget worksheet. After the August LCC meeting the budget was adjusted to a 0% increase, however with F.D. adjustment of health insurance costs the budget was increased by +1.03%.

PL-566 Issues [Action](#)

Please refer to the September LCC update for items about the offer to give dams to the DNR. Twin Parks #15 – Governor Dodge, Twin Valley will go to the DNR. Otter Creek #9 Left and #9 Right Blackhawk Lake dams are Iowa County's and the DNR will not take them. The future of TP #7 Birch Lake, TP #8 Trout Creek and TP #6 Murphy's are in question. There is a dam removal grant offered by the DNR with a January 21st, 2016 deadline. There is support to take Birch Lake out. Trout Creek and Murphy's are more critical and public comments are important. A recommendation about the future of

the dams will be considered and maybe advanced by the LCC (EDP will be considering this item at their October 8th meeting as well).

Blackhawk Lake August Report [FYI](#)

Please review the enclosed report. Note the Operational Agreement has been held up for the Blackhawk Lake Insurance Company's position. The Iowa County Corporation Counsel is awaiting the Insurance Company's reply.

Grazing Broker Position Update [FYI](#)

Jim McCaulley will provide an update.

NRCS Update [FYI](#)

Andy Walsh will provide an update.

Other Business [FYI](#)

Motion to Set the Next Meeting Date and Adjournment [Action](#)