

8-5-2015

AGENDA OF THE LAND CONSERVATION COMMITTEE MEETING TO BE HELD: THURSDAY AUGUST 13^{TH.} 2015 @ 5PM @ BLACKHAWK LAKE SHELTER. (PLEASE BRING A DISH TO PASS). ITEM:

- 1- Call to meeting to order.
- 2- A. Consent Agenda.
 - B. Roll Call-Members present.
 - C. Approval of this Agenda.
 - D. Approval of the minutes of the June 11, 2015 LCC Meeting.
- Report from committee members and an opportunity for members of the audience to address the committee.
- 4- Blackhawk Lake Annual Report. FYI/Action
- 5- July LCD Report Update. FYI/Action
- 6- Operational Agreements Update. FYI/Action
- 7- PL-566 Update and Issues. FYI/Action
- 8- CAFO, NOD and Storage Permitting Update. FYI
- 9- LCD Staffing Update. FYI
- 10- Grazing Broker Position Space. FYI/Action
- 11- Engineering Tech. Training Update. FYI
- 12- LWRM and FPP Update. FYI/Action
- 13- LCD 2016 Budget and DATCP Preliminary Allocation Projections. FYI/Action
- 14- S.A. WLWCA Summer Tour-Business Meeting Update. FYI
- 15- NRCS Report. FYI
- 16- Other Business. FYI
- 17- Motion to set the next meeting date and adjourn. Action

Committee Chair Approval: yes/no

Agenda Date ______ Signature _____

Amended: no

Posting Verified by County Clerk/Deputy Clerk: Initials: GK Date 8/6/15