



**AGENDA**  
**Land Conservation Committee**  
**Tuesday, November 21, 2017 at 3:30 PM**  
**HHS Building, Room 1001**  
**303 W. Chapel St.**  
**Dodgeville, WI 53533**

**Iowa  
County  
Wisconsin**

For information regarding access for the disabled please call 935-0399.

***Any subject on this agenda may become an action item.***

1	Call to Order
2	Roll Call
3	Approve the agenda for this November 21, 2017 meeting
4	Approve the minutes of the October 12, 2017 meeting
5	Report from committee members and an opportunity for members of the audience to address the Committee. No action will be taken.
6	NRCS update
7	Blackhawk Lake updated Operations Agreement
8	Fee schedule resolution
9	Increase in Nutrient Management Planning cost-share rate
10	Recommendations for dam trespass issue
11	FPP Noncompliance process
12	Land Conservation Department update <ul style="list-style-type: none"> <li>a) Watershed grant</li> <li>b) Staffing update and hiring timeline</li> <li>c) Program updates: FPP, CREP, cost-share</li> <li>d) Outreach updates: newsletter 2018</li> </ul>
13	Agenda Items for Future Meetings
14	Motion to Set the Next Meeting Date and Adjourn

Posting Verified by: your name or title    Date: \_\_11-17-17\_@ 9:44 am\_\_ Initials: \_\_\_\_\_KKS\_\_\_\_\_