



**AGENDA**  
**Land Conservation Committee**  
**Thursday, August 10, 2017 at 5:00 PM**  
**Blackhawk Lake Recreation Area**  
**2025 County Highway BH**  
**Highland, WI 53543**

**Iowa  
County  
Wisconsin**

**PLEASE BRING A DISH TO PASS**

For information regarding access for the disabled please call 935-0399.

***Any subject on this agenda may become an action item.***

- |    |  |
|----|--|
| 1  | Call to Order  |
| 2  | Roll Call  |
| 3  | Approve the agenda for this August 10, 2017 meeting  |
| 4  | Approve the minutes of the July 20, 2017 meeting   |
| 5  | Report from committee members and an opportunity for members of the audience to address the Committee. No action will be taken |
| 6  | NRCS update  |
| 7  | 2018 LCD Budget  |
| 8  | Land Conservation Department update  |
| 9  | Cobb-Highland BHL Commission Annual Report   |
| 10 | Agenda Items for Future Meetings   |
| 11 | Motion to Set the Next Meeting Date and Adjourn  |

Posting Verified by: your name or title      Date: \_\_\_\_\_ Initials: \_\_\_\_\_