



**AGENDA**  
**Land Conservation Committee**  
**Thursday, June 8, 2017 at 4:30 PM**  
**HHS Building, Room 1001**  
**303 W. Chapel St.**  
**Dodgeville, WI 53533**

**Iowa  
County  
Wisconsin**

For information regarding access for the disabled please call 935-0399.

***Any subject on this agenda may become an action item.***

1	Call to Order
2	Roll Call
3	Approve the agenda for this June 8, 2017 meeting
4	Approve the minutes of the April 13, 2017 meeting
5	Report from committee members and an opportunity for members of the audience to address the Committee. No action will be taken
6	Ordinance/Resolution related to waste water disposal at Blackhawk Lake
7	NRCS update
8	Farmers Appreciation Day Awards
9	Friends of Birch Lake update
10	Presentation on Birch Lake by Dave Marshall and Richard Wedepohl
11	DNR River Grant RFP and timeline
12	MOU for Lowery Creek Watershed Partnership
13	County Conservationist update
14	Farmland Preservation Report (FPP) update
15	LWRM Cost Share update
16	CREP update
17	Report on Southern Area Association meeting
18	Other Business.
19	Motion to Set the Next Meeting Date and Adjourn
20	

Posting Verified by: your name or title      Date: 05-31-17@3:47 pm Initials:   KKS