



AGENDA
Land Conservation Committee
April 13, 2017 at 3:00 PM
HHS Building, Room 1002
303 W. Chapel St.
Dodgeville, WI 53533

**Iowa
County
Wisconsin**

For information regarding access for the disabled please call 935-0399.

Any subject on this agenda may become an action item.

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| 1 | Call to Order. |
| 2 | Roll Call. |
| 3 | Approve the agenda for this April 13, 2017 meeting. |
| 4 | Approve the minutes of the February 9, 2017 meeting. |
| 5 | Report from committee members and an opportunity for members of the audience to address the Committee. No action will be taken. |
| 6 | County Conservationist position Update. |
| 7 | Ordinance related to waste water disposal at Blackhawk Lake. |
| 8 | NRCS Update. |
| 9 | 2018 Joint DATCP/DNR Nonpoint Source Grant Application. |
| 10 | 2017 Annual Work Plan and 2016 DATCP Annual Report. |
| 11 | River Grant and Save the Lake Update. |
| 12 | Farmland Preservation Program (FPP) Update. |
| 13 | LWRM Cost Share Update. |
| 14 | CREP Update. |
| 15 | Other Business. |
| 16 | Motion to Set the Next Meeting Date and Adjourn. |
| 17 | |
| 18 | |
| 19 | |
| 20 | |

Posting Verified by: your name or title Date: _04/04/17 @ 10:11 am Initials: __KKS_____