



**AGENDA**  
**Land Conservation Committee**  
**February 9, 2017 at 3:00 PM**  
**HHS Building, Room 1001**  
**303 W. Chapel St.**  
**Dodgeville, WI 53533**

**Iowa  
County  
Wisconsin**

For information regarding access for the disabled please call 935-0399.

***Any subject on this agenda may become an action item.***

1	Call to Order.
2	Roll Call.
3	Approve the agenda for this February 9, 2017 meeting.
4	Approve the minutes of the December 15, 2016 meeting.
5	Approve the minutes of the January 26, 2017 meeting.
6	Report from committee members and an opportunity for members of the audience to address the Committee. No action will be taken.
7	APHIS Claim Approval and Harvest Waivers.
8	LCD Goals and Objectives.
9	NRCS Update.
10	LCD Staffing Update and Discussion.
11	River's Grant and Save the Lake Update.
12	Farmland Preservation Program (FPP) Self Certification Report and Update.
13	LWRM Cost Share Update.
14	Nutrient Management Plan (NMP) Cost Share Rate Adjustment.
15	LCC Awards.
16	SW Badger RC & D - Annual Membership Fee for 2017.
17	CREP Update – DATCP Funding Contract Renewal and New Signups.
18	Annual WLWCA Conference March 15-17, 2017.
19	Other Business.
20	Motion to Set the Next Meeting Date and Adjourn.
21	

Posting Verified by: your name or title      Date: \_\_\_\_\_ Initials: \_\_\_\_\_