

**PUBLIC NOTICE OF MEETING**  
Pursuant to Sec. 19.84, Wisconsin Statutes

**AGENDA (Amended)**  
**Health and Human Services**  
**6:15 p.m., Wednesday, January 6, 2010**  
**Iowa County Board Room**  
**222 North Iowa Street**  
**Dodgeville, Wisconsin 53533**

Pursuant to Section 19.84 of the Wisconsin Statutes, notice is hereby given to the public that a meeting of the Health and Human Services Committee will be held at the above stated date and time. For information regarding access for the disabled, please call 935-0399.

The Health and Human Services Committee is an open meeting and, as a result, members of the public, including members of the Iowa County Board, may attend the meeting. In some circumstances, a quorum of the entire Iowa County Board may result from the attendance of Board members who are not members of the Committee. Please take notice that, if this were to occur, this will not constitute a meeting of the Board and Board members who attend, but are not members of the Committee, will not present motions, vote, or otherwise participate as members of the Committee in the Committee meeting. **Committee members please notify the County Clerk's Office no later than 4:00 p.m. (or 1 hour prior to the start if starting before 4 p.m.) of the meeting date if you are unable to attend.**

1. Call to order
  - (a) Roll Call.
  - (b) Certification of open meetings law notice.
  - (c) Approval of Agenda for January 6, 2010.
  - (d) Approval of October 7, 2009 minutes (Refer to the October 20, 2009 regular Board meeting agenda packet)
2. Report from committee members and an opportunity for members of the audience to address the committee.
3. Department – Agency Reports

**Veterans Affairs**

1. N/A

**ADRC/Commission on Aging**

1. N/A

**Health Department**

1. N/A

**Unified Community Services**

1. Family Care Update

**Bloomfield Manor**

1. Discussion/Possible Action Future of Bloomfield Manor

**Social Services Department**

1. Supervisor Vacancy Interviews
2. Marsh Country Health Alliance Resolutions
3. State County Contract Authorization Resolution

**Other**

1. N/A
4. Next Meeting Date: 6:15 p.m., Wednesday, February 3, 2010.
5. Adjournment.

Posted: \_\_\_\_/\_\_\_\_/\_\_\_\_ at \_\_\_\_:\_\_\_\_.m.