

**Pursuant to Section 19.84, Wisconsin Statutes, notice is hereby given to the public that the Iowa County Board of Supervisors will meet in**

**Regular Session  
of the  
IOWA COUNTY BOARD  
Tuesday, March 21, 2017  
6:00 p.m.**

**Health and Human Services Center  
Community Room**

**303 West Chapel St., Dodgeville, WI 53533**

**For information regarding access for the disabled, please call 935-0399.**

**Healthy and Safe Place to Live, Work and Play – Iowa County**

***The Mission of Iowa County Government is to protect and promote the health and safety, economic well being, and environmental quality of our county by providing essential services in a fiscally responsible manner.***

**Agenda**

1. Call to order by Chairman John M. Meyers.
2. Pledge of Allegiance.
3. Roll Call.
4. Approve the agenda for this March 21, 2017 meeting.
5. Approve the minutes of the February 21, 2017 meeting.
6. Special matters and announcements.
  - a) Committee Chair reports.
  - b) Letter from State Representative Todd Novak.
  - c) UW-Oshkosh County Board Supervisory Survey. (set out)
7. Comments from the public.
8. Approve the Administrator's appointment of Tom Miller to the Veterans Service Commission for a three year term ending on December 21, 2019.
9. Land use changes from the Towns:
  - Arena – Rezoning request from Margery Brutscher and Dave Austin.
  - Arena – Rezoning request from Dennis Halverson and Shannon Leitzke.
  - Highland – Rezoning request from Andrew Schluenz.
  - Highland – Rezoning request from Robert and Linda Hahn.
  - Moscow – Rezoning request from Mark Gilbertson.
10. Update on the Broadband Survey by UW-Extension Community Resource Development Educator Paul Ohlrogge.

**Public Works Committee:**

11. Consider Resolution No. 6-0317 Designating the Week of April 3<sup>rd</sup> Through April 7<sup>th</sup> “Work Zone Safety Awareness Week in Iowa County in 2017”.

**Health & Human Services Committee:**

12. Consider a reclassification of the Minimum Data Set (MDS) Nurse & Infection Prevention Manager to the MDS Nurse.

**General Government:**

13. Consider Resolution No. 7-0317 Allowing Employees to Enroll in the County’s Voluntary Whole Life Insurance Plan at the Appropriate Open Enrollment Date.
14. Consider the Economic Development Structure Grant for municipalities.

**Nursing Home/Assisted Living Committee:**

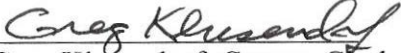
15. Update on the progress of the nursing home/assisted living facility.

**Executive Committee:**

16. Consider Resolution No. 8-0317 Supporting Efforts to Close Property Assessment Loopholes.

**Other:**

17. Chairman’s report.
18. Mileage and Per Diem Report for this March 21, 2017 meeting.
19. Motion to adjourn to April 18, 2017.

  
Greg Klusendorf, County Clerk

Posted 3/16/2017